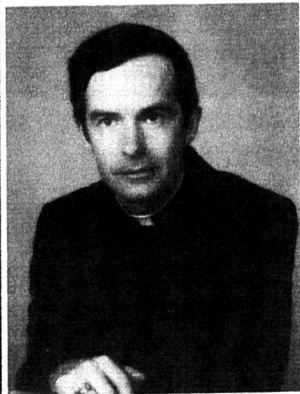


## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



To plan a strategy for dealing with adversaries, it is imperative not only to identify them, but to know how they think, what they believe that motivates them, and be able to recognize their agenda when it manifests itself. Liberals not only refuse to call an enemy by their name,

they cannot even correctly identify who the real enemy is. The roots of 21st-century liberal ideas, beliefs, and agenda are traced back to a combination of sources. To cite a few examples, Hinduism from the 3rd millennium BC, Buddhism from the 6th century BC, Wicca, and New Age all believe in some form of reincarnation and evolution, that man can solve his own problems and save himself without God and even achieve deity. From this comes the incorporation of evolution into schools' curriculum and the movement toward a new world order and one world government. Current events are evidence that liberals cannot deliver on their idealistic mirage of a man-made utopia of peace and prosperity for all mankind. The claim that all is subjective and relative and there are no absolute truths or moral absolutes, situation ethics, reliance on feelings instead of facts (if it feels good, do it), and insistence on a convoluted concept of tolerance come from Taoism of the 1st millennium BC, secular humanism, Wicca, Postmodernism, and New Age. Postmodernism and New Age teach that reality only exists in the mind and man can create his own reality, which leads to the denial of commonsense observations, scientific facts, and Biblical truth. Consequently, some people now think they can merely select their gender or deny the race into which they were born. Gnosticism from the 1st century AD, Buddhism, and New Age value esoteric knowledge and spiritual enlightenment, leading to the belief in UFO's from some imagined superior planet as well as other undocumented and unreliable sources of information. Hinduism, Wicca, and New Age consider all nature to be interrelated and divine. From this comes a religious devotion to the environmental movement. Hinduism, Wicca, and New Age

promote syncretism teaching that all religions either lead to the same god or that all gods are equal. This is the basis of their anti-Christian and Semitic hatred. Their goal is to homogenize all religions into one system led by a false prophet. (Rev. 16:13, 19:20) What all of these misguided belief-systems have in common is rejection of the Judeo-Christian God, the Bible, and the church. The tenets of these ancient philosophies have been repackaged to be more pervasive and invasive for modern consumption. Overtly and subliminally, they permeate such avenues of mental manipulation as movies, video games, music, advertising, mass media, books, school curriculums, corporate boards of directors and seminars, holistic health programs, various forms of martial arts and yoga, and infiltrate political, environmental, racial, peace, and even religious movements.

Liberalism makes no effort to conceal its disdain for those deplorable conservatives in general and Christians in particular, with their Bibles and guns. This should come as no surprise. Christ foretold that the time would come when "...you will be hated by all for My name's sake." (Matt. 10:22) There are only two ways to deal with international and national threats—diplomacy and reason or some form of force. The ultimate sacrifice one can make for a cause they are committed to is to give their life for that cause. Christ promised that "...whoever loses his life for My sake will find it." (Matt. 16:25) But, giving one's life for a just cause does not have to result in death. We can also give our lives "as a living sacrifice" to a cause that is "holy and acceptable to God" (Rom. 12:1) by dedicating our time, efforts, skills, and financial support to its realization. What we do in the present will produce results with consequences that affect our future and that of the next generation of Americans both temporally and eternally. The challenge is great, but the reward is greater.

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